



**VENDOR RULES AND REGULATIONS
JULY 21 & 22, 2017**

Booths spaces are available on a first-come, first-serve basis. Please reserve your booth space before **June 30, 2017**. All booth locations will be determined by the Vendor Committee.

Eligibility: Booths are open to all groups, individuals and businesses on a first-come, first-serve basis. Space is limited. Our focus is on food vendors & craft vendors including independent designers and artists.

Space Fees:

Food Vendor Spaces (appx 10' x 10').....	\$175.00
Craft Vendor Spaces (appx. 10' x 10').....	\$100.00
Non-Profit Organization (Service organizations, youth groups, etc).....	\$100.00

- You must supply your own tables and chairs.
- You must bring your own extension cords & potable water hoses, if needed.
- Streets will be closed on Friday, July 21st at 8:00 am; booth setup will begin between 9 am and 10 am. You can begin selling at noon if you wish, but be ready no later than the beginning of the first act at 5:00 p.m.
- You can begin to tear down your booth NO earlier than the start time of the last act on Saturday, July 22nd.
- We expect that all vendors will operate in a self-sufficient manner.

The Basin Summer Sounds Committee, the Ephrata Chamber of Commerce and the City of Ephrata assume no financial liability for expenses incurred because of accident, injury, illness, and/or unforeseen circumstances of any kind whatsoever. Due to liability; alcohol, tobacco, and “carnival” type items such as pop guns, silly string, lighters or fake cigars or other such items may not be sold by Vendors.

Parking: After your initial set up, please use the lower Grant County Courthouse parking lot or an adjacent street for additional loading and unloading, you may NOT sleep in your booth.

Please mail application, product list, photo of your booth set-up and check or money order to:

Ephrata Chamber of Commerce
Attn: Basin Summer Sounds
PO Box 275
Ephrata, WA 98823

Questions: Contact Amber Reynolds at (509) 509-754-4656 or email info@ephratawachamber.com. The Basin Summer Sounds reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with or in the best interest of promoting Basin Summer Sounds.

Basin Summer Sounds

Vendor Booth Space Application

THIS IS AN APPLICATION REQUESTING A RESERVATION FOR A BOOTH AT BASIN SUMMER SOUNDS FRIDAY, JULY 21-SATURDAY, JULY 22. PLEASE SEND YOUR BOOTH RESERVATION FEES WITH THE UNDERSTANDING ALL PRODUCTS OFFERED FOR SALE MUST BE APPROVED. IF YOUR PRODUCTS ARE NOT APPROVED, YOUR RESERVATION FEE WILL BE RETURNED. PLEASE MAIL TO:

Ephrata Chamber of Commerce, Attn: Basin Summer Sounds, PO Box 275, Ephrata WA 98823

No Later Than June 30th, 2017

Please Print Clearly or Type

Name of Business _____

Please Circle type of vendor: FOOD or INDI

Contact Person _____ Cell _____

Daytime Phone _____ Add'l #'s _____

Address _____ City _____ State _____ Zip _____

Email _____

ALL SPACES ARE appx. 10' WIDE BY 10' DEEP (Food Booths are slightly larger)

Space Fees: \$175 for food, \$100 for craft

All locations will be determined by the Booth Coordinator

Power needs (amp/volt) _____ (150' minimum)

Water needs: _____

Tent or Trailer & dimensions: _____

Any restrictions on placement: _____

Other needs: _____

Please attach a list of all products and price range which you wish to display or sell during Basin Summer Sounds (Include brand names) - BE SPECIFIC! Attach a photo of your booth.

WE WILL MAKE EVERY EFFORT NOT TO HAVE DUPLICATED ITEMS IN THE CONCESSIONS, BUT WE WILL NOT GUARANTEE THAT THERE WILL NOT BE DUPLICATES.

A product list and/or pictures and/or brochures MUST accompany this application.

By signing this application, I have read and agree to comply with the RULES AND REGULATIONS for a Booth Space at Basin Summer Sounds. The Basin Summer Sounds Committee reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with or in the best interest of promoting Basin Summer Sounds.

Signature _____ Date _____

**RETURN BY: June 30TH, 2017